

Shell Lake Public Library

Statement of Concern about Library Materials

Name _____ Date _____

Address _____ City _____

State _____ Zip _____ Phone Number _____

1. Material on which you are commenting on:

- | | |
|--|--|
| <input type="checkbox"/> Book _____ | <input type="checkbox"/> Audio _____ |
| <input type="checkbox"/> Newspaper _____ | <input type="checkbox"/> Library Program _____ |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Magazine _____ |

2. What brought this title to your attention?

3. Please comment on the material as a whole as well as being specific on those matters which concern you. (use other side if needed)

Optional:

What resource(s) do you suggest to provide as additional information on this topic?